

Why did God put this in His Book? What is He trying to show?

Genesis 1 — The Light

“Let there be light” means the invisible God made Himself visible. God the Father is invisible, on the throne in heaven. But He can take on a visible form whenever and however He wants. When He’s visible, it’s the Lord God, The Son. The Lord is the Light in the Prophets, in the Gospels, and at the end in Revelation, but you don’t think He’s the Light at the beginning? Whatever becomes visible is light. (1:4)

Genesis 1 — Separation / Boundaries

God separated the light from the darkness, the waters above from the waters below, the land from the seas, and day from night. Just know that God not only creates, He separates and establishes boundaries. (1:4, 6-7, 9-10, 14)

Genesis 3 — Three-Lusts Battle

The serpent wasn’t a snake, but rather the evil one. He tempted Eve using the three lusts of 1John 2:16. “Good for food” = lust of the flesh; “delight to the eyes” = lust of the eyes; “make one wise” = boastful pride of life. The “fruit” wasn’t an apple but the fruit of the lips. The evil one lied about God; Adam and Eve believed those lies about God, and therefore were banished from the garden and the tree of life. (3:1-6, 11, 24; Rev 20:2; Jn 8:44)

The creature used these same three lusts in the temptations of Jesus, and will use them again to deceive you in the battle over God’s truth in the 66 books. (Mt 4:1-10; Lk 4:1-13)

Genesis 4 — Cain and Abel

God had regard for Abel and his offering, but not Cain and his offering. God separates people into two camps. Abel was a believer according to God, but Cain was not. God called Cain to repentance, but he refused, and then killed his righteous brother. (4:4-8; Mt 23:35)

Genesis 5 — Enoch

Enoch walked with God, but then God took him. It’s appointed for all men to die once and then comes judgment, but Enoch’s life hasn’t been closed out. Neither has Elijah’s. For this reason, Enoch and Elijah are likely the two witnesses of Revelation 11. They’ll be back on earth, will prophesy for God, but then be killed. (5:24; Heb 9:27; 2Ki 2:11)

Genesis 6-7 — Noah and the Flood

God flooded the earth because He was sorry that He made man, whose hearts were only evil continually. [The last days will be like this also. Want to see what God thinks of people today? Read 2Timothy 3:1-5.] God said Noah alone was righteous in his time. So, though eight persons were saved from the flood, only one was a believer according to God. Of those not in the ark, God destroyed all that had His breath of life, not just some. (6:5-7; 13; 7:1, 22-23)

Genesis 9 — World Population

The whole earth was populated from Noah's three sons. Shem = Israel; Ham = middle-eastern peoples; Japheth = everyone else. Because of Ham's disobedience, his son, Canaan, was cursed. God later gave the land of Canaan to Shem's descendants: Abraham, Isaac, and Jacob/Israel. (9:18-19, 25)

Genesis 12 — Abraham Called

God told Abraham to leave his country, relatives, and father's household to go to an unknown land. Today, God calls people to leave their churches and religions to go to an unknown place of believing Him alone. Go to the "wilderness," a place prepared by God, and come out from the "high places" of men and the organized church. When this is done correctly, it results in being hated by one's family and friends. (12:1-4)

NOTE: Where is the place you can go to find God? Where His Name is. His Name is called The Word of God (Rev 19:13). →



Genesis 15 — Righteousness

What does God consider to be righteousness? Believing His Word only and being taught by Him only. If you believe men's church and religious teachings, you need to repent. (15:6)

Genesis 17 — Circumcision Mystery

God wants to show that all flesh will be cut off on the 8th day. Remember, with God, a day is like a thousand years. All flesh will be cut off 8,000 years after mankind's beginning. (17:10-12)

Genesis 19 — Lot and God's Numbers

Eight humans survived the flood, yet only one [Noah] was righteous according to God. Similarly, with the destruction of Sodom and Gomorrah, only three survived, but only one [Lot] was righteous according to Scripture. Later, God allowed only two of the entire exodus generation [Joshua and Caleb] to enter the land. The point is, God's numbers — of who are actually His by His judgment — are very much smaller than people realize. (19:24-25, 29-30; 13:13)

Genesis 32 — Jacob's Wrestling Match

Jacob wrestled with a man until daybreak, and wouldn't let go until the man blessed him. The "man" was actually the Lord Himself in a visible, bodily form. What's the mystery? The Bible is the Lord's body. You must wrestle with His flesh, the Word, until He reveals. (32:24-29)

Genesis 37 — Joseph's Coat

Remember, The Father is invisible; but when He takes on a visible form, it's The Son. The Father has given a "coat" of many different looks to The Son He loves: the Light at the beginning; someone walking in the garden with Adam and Eve; Melchizedek; a man wrestling with Jacob; a burning bush; a Rock; the Ancient of Days; a child born of a woman; the Lamb in the center of the throne in heaven; etc. (37:3)

More if curious:

Genesis 1 — Isa 49:6; Jn 8:12; Rev 21:23, 22:5; Eph 5:13

Genesis 12 — Isa 2:22; Mic 7:5-6

Genesis 15 — taught by Him only: 1Jn 2:27